Daphne High School Band Booster



P. O. Box 2162

Daphne, AL 36526

**DHS Band Booster Meeting 02/11/25**

Date/Time: 02/11/25 6:00 pm

# Facilitator: Michael Mergell

Location: DHS Band Room

# 6:04 pm - Meeting Called to order by: MM

# 

# **In Attendance**

Michael Mergell (MM), Angela Brewster (AB), John Brewster (JB), Amon Walker (AW), Sheryl Wainwright (SW), Terrie Weinacker (TW), Chris LeBatard (CL), Ben Dale (BD), Jacob Moorer (JM)

Missing: Amy Giorgenti (AG), Lisa Evans (LE), Jamar Dumas (JD), Dr. Bill Davidson (DBD)

Total Attendance: 18 (including board members)

# **Approval of Minutes**:

# **Officer Reports:** N/A

# **President: (MM)**

* Reviewed the two ways to help the band:
  + Volunteer
  + Financial Contribution
* UPCOMING EVENTS:
  + PreMPA Concert at Trojan Hall Feb. 20th at 630 pm. (Band call time 530 pm)
  + Mardi Gras Parade Feb 21st – Daphne
  + Mardi Gras Parade Feb 22nd – Fairhope
  + WGI Regional (Varsity) – Gulfport
  + MPA Feb 24th - Davidson HS, Mobile
  + Mardi Gras Parade Feb 28th – Fairhope
  + Mardi Gars Parade Mar 1st – Daphne
  + Winterguard Comp. Mar 1st – Florida
  + Mardi Gras Parade Mar 3rd – Fairhope
  + Super Bowl Square Raffle winners announced
    - For a complete list of winners and winning amounts please see online meeting slides at <https://daphne.band>.
  + The Faison Band Practice Field has seen an overhaul in recent weeks. Most of the practice field has had the top layer of existing grass and soil removed, leveled, and resodded with rolls of Zoysia grass. This is a major investment in our facility and a much-needed improvement for the kids who will now have a level practice area free of holes and/or ditches to contend with each day. A big “Thank You” to Gaston’s Lawn Care for the work and field improvements. You can see the video of some of the work that was done here:

<https://www.facebook.com/share/v/1CRGjzbb8m/?mibextid=wwXIfr>

Vice President: **N/A**

Treasure: **(SW)**

* SW presented the financial report for the month of January.
* Current account balances were presented to those in attendance.
* Information was given out on how to view financials online at <https://daphne.band>.

Deputy Treasurer: **N/A**

Secretary: **N/A**

# **Committee Reports:**

# Chaperone: **(TW)**

* Mrs. Terrie Weinacker reported for Mrs. Lisa Evans –
  + We need additional chaperones for MPA as well as the parades. See signup genius for open slots.
  + Additionally, we still need box truck drivers for all upcoming parades and MPA Concert.

Uniform: **N/A**

Parking: **N/A**

Pit: **N/A**

Fundraising: **N/A**

# **OLD Business:**

# **New Business**:

* Motion presented by MM to renew our Premium SignUp Genius account.
  + Motion second by BD
  + Motion approved by board. – AB will finalize pricing and submit for board payment.
* Motion presented by MM to purchase 3 Backup Cameras and 2 Phone Holders for Box Trucks and Band Trailer.
  + Motioned second by AW
  + Motion approved by board. – AW will submit final pricing and order for board payment.
* The Executive Board has accepted the written resignation of Jestina Willis as Treasurer, and we thank her for her many hours of service to the band. Deputy Treasurer Sheryl Wainwright has assumed the role of Treasurer and will fulfill the remainder of the term.
* The nomination and appointment of a new Deputy Treasurer has been tabled for TBD date.
* Open discussion and forum about generating/fostering parent involvement to help meet the increasing DHS Band needs as it continues to grow and for Band Parent Mixers dates.
  + Many good ideas/dialogues on different opportunities and dates were discussed.
  + The Band Boosters in attendance agreed to create a committee and several signed up to take part in the newly formed “Planning Committee” to help organize, promote, and encourage more parent involvement to help our kids and band organization as we grow.
    - Members include:
      * Michael Mergell, Stephanie Porter, Augustus Bramble, Emily Mannion,

Phu Vuong, Jennifer Jones, Ben Dale, Karen Elleard, Eric Marshall, Amon Walker

* + - Anyone who would also like to be part of this committee please reach out to Michael Mergell via email at michael@gulfcoastagents.com

# **Announcements**: Next Stated Booster meeting will be held ­­­­­ March 11th at 6:00 pm in the Band Room. Please make plans to join us!

# **Adjournment:**

Time: 6:59 pm

Motioned by: MM